Doc#. 1004708605 fee: \$48.00

OFF C Att: 02/16/20/0 08/28 AW/Pg: 1 of 2

Cack County/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0002669121 THOMAS BEBIS PO Date: 02/10/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS BEBIS A SINGLE PERSON AND THERESA BEBIS A SINGLE PERSON

to <u>NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY</u> dated <u>August 19, 2003</u> calling for the original principal sum of dolars (\$186,400.00), and recorded in Mortgage Record, page and/or instrument # <u>0931716034</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**2548** N MONITOR, CHICAGO IL - 60639 Tax Parcel No. **13-29-418-024-0000** 

LOT 15 IN EDWIN SCHMIDTS WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4(EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4(EXCEPT THE SOUTH 3 33 1/3 ACRES THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its p oper officers, they being thereto duly authorized, this 12th day of February, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Ву

**WENDY HAIRE** 

Its ASSISTANT VICE PRESIDENT

Likano

1004708605 Page: 2 of 2

## **UNOFFICIAL COPY**

0002669121

THOMAS BEBIS

State of OHIO	)	
County of MONTGOMERY COUNTY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>February</u>, <u>2010</u>, personally appeared <u>W':N DY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D ERY