

UNOFFICIAL COPY



Doc#: 1004712011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 08:35 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-029461

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION AS
TRUSTEE FOR THE CERTIFICATE HOLDERS
CITIGROUP MORTGAGE LOAN TRUST INC.
ASSET-BACKED PASS-THROUGH
CERTIFICATES SERIES 2007-AHL3

PLAINTIFF,

-vs-

CHARLES E. FIELDS; KAREN FIELDS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

20CH04497

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on FEB 02 2010, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

UNOFFICIAL COPY

Charles E. Fields and Karen Fields, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Charles E. Fields and Karen Fields to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. and recorded February 6, 2007 as Document No. 0703705201 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 7 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1958 AS DOCUMENT 1809431, IN COOK COUNTY, ILLINOIS.

Commonly known as 16456 Dobson Avenue, South Holland, IL 60473

Permanent Index No.: 29-23-108-028

3. Parties against whom foreclosure is sought:

Charles E. Fields; Karen Fields; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated January 26, 2007 and recorded on February 6, 2007 as Document No. 073705201 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 7 IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1958 AS DOCUMENT 1809431, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____



Attorney of Record

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6187244)
 Marcos J. Posada (6270359)
 Cynthia Sutherland (6250059)
 Laura A. Wolf (6297986)
 Matthew C. Wyman (6294131)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

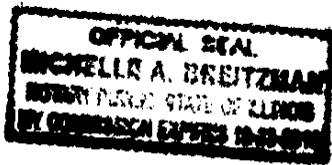
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Loria

Signed and Sworn to before me
this 27th day of January, 2010.

Michelle A. Breitzman
Notary Public



Clerk's Office