## **UNOFFICIAL COPY**



Doc#: 1004712182 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/16/2010 12:59 PM Pg: 1 of 2

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Codilis & Associates, P.C	<u> </u>	
15W030 North Frontage Road	Above pave for Recorder's Use Only	

Suite 100 Burr Ridge, IL 60527

### ASSIGNMENT OF MORTGAGE

Attn Doc Control KNOW ALL MEN BY THESE PRESENTS, that One West Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of <a href="receipter state">Iexas</a>, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee of the Residential Asset Securitization Trust 2006-A3CB, Mortgage Pass-Through Certificates, Series 2006-C under the Pooling and Servicing Agreement dated March 1, 2006, all interests in and under that certain Mortgage dated 2/6/2006 executed by Marwan Amarin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for The Mortgage Store Financial, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/27/2006 as Document Number 0605842021 and which Mortgage covers the following described property, to-wit:

UNIT 2435-1 IN BOUNDARY PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 16, 17, 18, 19, 20, 21, IN THINNE'S ADDITION TO MARGARET MARY MANOR, BEING A SUBDIVISION OF THE SOUTH 330 FEET (MEASURED FROM CENTER OF LUNT AVENUE) OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET); IN COOK COUNTY, ILLINOIS ALSO

#### PARCEL 2:

THOSE PARTS OF THE VACATED ALLEYS IN THINNE'S ADDITION TO MARGARET MARY MANOR, AFORESAID; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 21 IN THINNE'S ADD AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF GREENLEAF AVENUE 17

**BOX 70** 

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FEET TO THE WEST LINE OF THINNE'S ADDITION AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF THINNE'S ADDITION AFORESAID TO A POINT 8 FEET NORTH OF THE NORTHWEST CORNER OF LOT 1 IN THINNE'S ADDITION AFORESAID; THENCE EAST ALONG A LINE 8 FEET NORTH OF AND PARALLEL TO THE NORTH LINE LOTS 1, 2, 3, 4, 5 IN THINNE'S ADDITION AFORESAID; 143 FEET; MORE OR LESS, TO A POINT 16 FEET WEST OF THE EAST LINE OF LOT 5 IN THINNE'S ADDITION AFORESAID PRODUCED NORTH; THENCE NORTH 8 FEET TO THE SOUTH LINE OF LOT 18 IN THINNE'S ADDITION, AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 18, 19, 20 AND 21 IN THINNE'S ADDITION AFORESAID TO THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 21, 124.27 FEET MORE OR LESS TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25268930 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.

Commonly known say

2435 W. Greenleaf Avenue Unit #1

Chicago, IL 60645

PIN 10-36-214-012-10<sup>2</sup>5

(630) 794-5300

**BOX 70 DOCUMENT CONTROL DEPT.** 

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Vice President and attested by its Assistant Vice President and its corporate sea
affixed hereto this $\Delta Y$ day of $\Omega e_{C}$ , $\Delta Q = 0.07$ .
OneWest Bank, FSB
By: Attest:
JC San Pedro Cham; gr.: Williams
Assistant Vice President Assistant Vice President
of the state of th
STATE OF Icxas SS
COUNTY OF Travis
I, the undersigned Notary Public, do hereby certify that
JC San Pedro and Chamagne Williams who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
CONTENT 1 Ath 1 10 141 av 1 C A
GIVEN under my hand and Seal this <u>24</u> day of <u>0 ec</u> , 20 <u>09</u> .
$\lambda = \lambda + $
TOTAL MANAGEMENT OF THE PARTY O
Notary Public SEAL KRYSTLE GISSELLE PRICE Notary Public, State of Texas
My Commission Expires
15W030 North Frontage Road, Suite 100
Durr Bidge II 60577