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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1004718056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2010 12:32 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0033032277 "KURAS"
OLD SERVICING #: FC

MERS #: 100028510001046600 VRU #: 1-888-579-5377

Date of Assignment: February 5th, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY LENDING INCORPORATED IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: PIOTR S. KURAS AND MONIKA KURAS, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY LENDING INCORPORATED
Date of Mortgage: 05/04/2006 Recorded: 05/19/2006 as Instrument No.: 0613955100 In Cook, Illinois

Assessor's/Tax ID No. 06-27-110-057-0000

Property Address: 15 DORCHESTER COURT, STREAMWOOD, IL 60107

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$188,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

10.03267

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMUNITY LENDING
INCORPORATED IT'S SUCCESSORS AND ASSIGNS
On February 5th, 2010


By: 
THEODORE SCHULTZ, VICE PRESIDENT

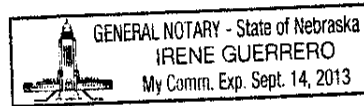


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 5th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000401629 SC
STREET ADDRESS: 15 DORCHESTER CT
CITY: STREAMWOOD COUNTY: COOK COUNTY
TAX NUMBER: 06-27-110-057-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 4 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27 BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317460 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 125.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4, SAID LINE FORMING AN DEFLECTION ANGLE TO THE RIGHT OF 89° 10' 49" WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 47.57 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 93° 13' 33" A DISTANCE OF 128.26 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4; THENCE EASTERLY ALONG SAID NORTHERLY LOT LINE, SAID NORTH BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 370.00 FEET, AN ARC-DISTANCE OF 42.27 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.