

# UNOFFICIAL COPY



1004840044

Doc#: 1004840044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2010 10:30 AM Pg: 1 of 3

## PARTIAL RELEASE DEED

off /  
AH 12/17/09  
CTI 8490356

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Lexington Des Plaines I LLC, an Illinois Limited Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing dated August 29, 2007 and recorded September 4, 2007 as Document No. 0724733014 and the Assignment of Rents and Leases dated August 29, 2007 and recorded on September 4, 2007 as Document No. 0724733015 in the Office of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Security Agreement and Fixture Filing, and Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Fixture Filing, and Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by and its Construction Loan Monitoring Officer and its corporate seal to be affixed this 17<sup>th</sup>, day of December, 2009.

**AFTER RECORDING MAIL TO:**  
KRISTINA FOSTER  
CHICAGO TITLE AND TRUST CO.  
85 W ALGONQUIN RD SUITE 400  
ARLINGTON HEIGHTS, IL 60005

COLE TAYLOR BANK  
An Illinois Banking Corporation

By: Mam W  
Its: Assistant Vice President

ATTEST:  
By: Colleen Berkus  
Its: Construction Loan Monitoring Officer

**BOX 333-CT**

3013

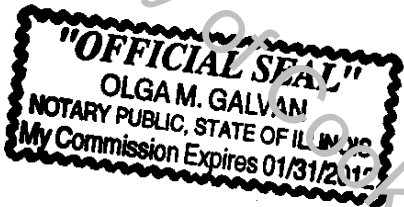
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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Cousino and Colleen Berkshire personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 17<sup>th</sup>, day of December, 2009.

(Seal)



*Olga M. Galvan*  
Notary Public

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**ORDER NUMBER: 1409 008490356 SK**  
**STREET ADDRESS: 1204 HARDING AVE.**  
**CITY: DES PLAINES COUNTY: COOK**  
**TAX NUMBER: 09-17-203-035-0000**

**UNIT 1-2**

## **LEGAL DESCRIPTION**

**PARCEL 1 - BUILDING 1:**

**PARCEL 1-2:**

THE EAST 21.07 FEET OF THE WEST 44.23 FEET OF LOT 1 IN LEXINGTON PARK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ AND PART OF THE EAST ½ OF THE NORTHWEST ¼ ALL IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 2008 AS DOCUMENT 0809116062 IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR LEXINGTON PARK TOWNHOMES DATED JUNE 26, 2008 AND RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827733128.