

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1004845039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2010 09:27 AM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #0016951055 "MOLSEN" Lender ID:059/4005719943 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JEFFREY A MOLSEN AND LINDA MOLSEN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/10/2003 Recorded: 07/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320946311, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LEGAL DESCRIPTION:

UNIT 10, IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-20-328-025-1022
Property Address: 16530 GRANTS TRAIL, ORLAND PARK, IL 60467-8723

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

| | |
|-----|-----|
| S | yes |
| P | 2 |
| S | / |
| M | No |
| SO | yes |
| E | yes |
| INT | fr |

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SATISFACTION Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On January 27th, 2010

By: *Linda B. Jennings*
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On January 27th, 2010, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Charmaine M. Davis
CHARMAINE M. DAVIS
Notary Expires: 08/31/2010 #318745



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MC RTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002