

# UNOFFICIAL COPY



1004857077

Doc#: 1004857077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2010 12:33 PM Pg: 1 of 3

## RE-RECORDING COVER SHEET

ASSIGNMENT OF MORTGAGE BEING RE-RECORDED TO ADD  
MORTGAGE DOCUMENT NUMBER

After re-recording, please mail to:

Cindy Sutherin  
Fisher and Shapiro  
4201 Lake Cook Rd.  
Northbrook, IL 60062  
Our File Number: 10-033387  
Recorded in the County of Cook  
Box 254

Property of Cook County Clerk's Office

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W Amir

10-033387



36100

This Instrument Prepared By:

3010670

73310PE

4M H4

After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Doc#: 0333749093  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/03/2003 10:05 AM Pg: 1 of 2

2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2003 executed by ROBERTO PADILLA, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0333749074, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-26-217-037/038

Commonly known as: 2952 NORTH DAWSON AVENUE, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

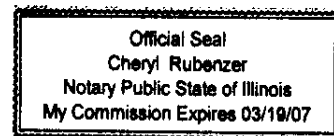
On November 6, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AUP Post Closing

known to me to be the AUP Post Closing of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: [Signature]

Notary Public [Signature]  
County,  
My commission Expires: 3/19/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NOV-06-2003 16:45

SPECIALTY SCH CLOSING

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P.14

File No.: 3010670

**EXHIBIT A**

LOTS 1 AND 2 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-26-217-037

13-26-217-038

Property of Cook County Clerk's Office

R.P.