

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared By  
Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 1004857152 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2010 02:16 PM Pg: 1 of 3

ACCOUNT # 6100303255

4398438 2/2

GIT

(2-4-10)

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 8<sup>TH</sup> day of AUGUST, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0822108097 made by STEVEN A. SALZMAN, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-25-<sup>116</sup>~~119~~-019  
Property Address: 1837 BALMORAL AVE., GLENVIEW, IL. 60025

**PARTY OF THE SECOND PART:** ING BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 29<sup>th</sup> day of January, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1004857151, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FIVE HUNDRED FORTY EIGHT THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 2, 2009

Susan Rabe, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
 } SS.  
 County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 2<sup>nd</sup> day of November, 2009



*Judith C. Sihweil*  
 Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

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ORDER NO.: 1301 - 004398438  
ESCROW NO.: 1301 - 004398438

1

**STREET ADDRESS:** 1837 BALMORAL AVENUE  
**CITY:** GLENVIEW **ZIP CODE:** 60025  
**TAX NUMBER:** 04-25-116-019-0000

**COUNTY:** COOK

## LEGAL DESCRIPTION:

LOT 4 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS DOCUMENT NO. LR1657502 IN COOK COUNTY, ILLINOIS.