UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED

4398859 (1/3)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



MORTGAGEES

Doc#: 1004857186 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2010 03:15 PM Pg: 1 of 3

| THAT RAYMOND PIPALA AND ESTHER PIPALA as THAT THAT THAT RAYMOND PIPALA AND ESTHER PIPALA as THAT THE COUNTY OF |
|--|
| Cook and the State of Illinois for and in consideration of one dollar, and for |
| other good and valuable considerations, the receipt whereof is hereby |
| acknowledged, do hereby remise, release, convey and quit-claim unto |
| INDIE PROPERTIES LLC |
| representatives and assigns all the tiple tiple |
| representatives and assigns, all the right, title, interest, claim, or demand |
| whatsoever may have acquired in, through, or by a certain MORTGAGE, |
| bearing date the JUNE 19, 2009 and recorded in the Recorder's |
| Office of Cook County, in the State of Illinois, as Document Number 0923957152 |
| to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: |
| or infilois, as follows, to wit: |
| The state was to write the state of the stat |
| τ_{c} |
| 0, |
| |
| |
| Permanent Real Estate Index Number(s): 25-20-228-015 |
| Address(es) of premises: 11256 S. PÉORIA, CHICAGO, IL |
| is, with the note or notes accompanying it, fully paid, satisfied, released and |
| discharged. |
| |
| |
| WITNESS hand and seal this 22 day of |
| January, 2010 this 2 day of |
| La Color Col |
| Laymond Gefala- |
| RAYMOND PIPALA |
| Thu Typala |
| ESTHER PIPALA |

1004857186 Page: 2 of 3

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| STATE OF ILLINOIS |
|---|
| SS: COUNTY OF COOK |
| I, |
| personally known to me to be the same person whose name |
| subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatThe Ysigned, sealed and delivered the |
| said instrument as their free and voluntary act, for the uses and |
| purposes therein set forth. |
| |
| Given under my hand and official seal, this $\frac{\partial \mathcal{L}}{\partial x}$ day of |
| January , 2010 |
| NOTARY PONDLEG PH Notary Public - State of Illinois My Commission Expires Aug 15, 2011 Commission Expires |
| 0, |
| This instrument was prepared by: |
| William P. Kalph |
| 10540 S. Western |

Chicago, Il. 60643 (312) 779-9845

750 OFFICE

real/reideed

1004857186 Page: 3 of 3

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LOT 48 IN SHELDON HEIGHTS WEST 5TH ADDITION, BEING PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

11256 S. PEORIA, CHICAGO, IL

P.I.N. 25-20-228-015

Property of County Clark's Office