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THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR **DEEDS** REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1004804258 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2010 01:23 PM Pg: 1 of 2

Loan No. 0612753983

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the morgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CL/IM into DAVID C MEYER AND DOROTHY V MILLARD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2003, and recorded on October 30, 2003, in Volume/Book Page Document 0320342424 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-11-200-071-0000 LOT A IN WILLIE'S CONSOLIDATION OF LANDS IN LOT 15 IN TOWN'S SUBDIVISION OF PART OF LOT A IN WILLIE'S CONSOLIDATION OF LANDS IN SECTIONS 1, 2, 11 AND 12, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OF A'CE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1957 AS DOCUMEN 1' 17' 1660.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 157 CENTER AVENUE, WHEELING, IL, 60090 Witness my hand and seal 02/01/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUZUAL BANK, FA

ARLETHIA/REED
Vice President



S X S N M N SC X E V

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my land and official seal 02/01/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARILOU VILLACORTA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lanc, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0612753988

County of: COOK COUNTY
Investor No: M30038
Outbound Date: 01/28/10
Investor Loan No: 800243052

