UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1004804227 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/17/2010 01:14 PM Pg: 1 of 2

Loan No. 0644051963

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY YEFGE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAUL G SANDOVAL AND IRENE R SANDOVAL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2004, and recorded on May 17, 2004, in Volume/Book Page Document 0414041129 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-32-214-010-0000

LOT 10 AND THAT PART OF PRIVATE ALLEY IN THE REAP OF SAID LOT IN AUBURN STREET RESUBDIVISION OF LOT 26 AND PART OF LOT 25 IN EGAN'S SCUTII ADDITION TO CHICAGO A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3225 SOUTH LITUANICA AVENUE, CHICAGO, IL, 60608 Witness my hand and seal 01/25/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

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INT 8th



IL00.DOC 08/06/07

1004804227 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/25/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: RHONIEL TOMON Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100186606440519633

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0644051963

Out. Investo. County of: COOK COUNTY



