

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1004804234 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2010 01:14 PM Pg: 1 of 2

Loan No. 1991352440

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE FISCHER AND TERESA FISCHER, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2007, and recorded on March 29, 2007, in Volume/Book Page Document 0708833016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-419-031-0000 ✓

LOT 106 IN E. RANDOLPH SMITHS SUBDIVISION OF BLOCK 34 IN SHEFFIELDS ADDITION TO CHICAGO OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1744 N. WOOD ST, CHICAGO, IL, 60622 ✓

Witness my hand and seal 01/28/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



S	Y
P	2
S	N
M	N
SC	Y
E	Y
INT	CE

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/28/10.

  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: DIANA MORTEL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100162500027459891  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991352440  
County of: COOK COUNTY  
Investor No: 802  
Outbound Date: 01/27/10  
Investor Loan No: 1703631965

Property of Cook County Clerk's Office