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Doc#: 1004812228 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2010 01:22 PM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

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CTC

Name of Mortgagor: **OLB, LLC, a Delaware limited liability company**

Name of Mortgagee: **Bank of America, N.A., as successor by merger with LaSalle Bank National Association, as Trustee, for the registered holders of the JPMorgan Chase Commercial Mortgage Securities Trust 2006-LDP8 Commercial Mortgage Pass-Through Certificates, Series 2006-LDP8 ("Mortgagee")**

Date of Mortgage: **Dated as of June 13, 2006 and effective June 20, 2006**

Original Mortgage Debt: **\$10,220,000.00**

Mortgage, Assignment of Leases and Rents and Security Agreement dated as of June 13, 2006, effective June 20, 2006 and recorded on June 21, 2006 in the Office of the Department of Records in and for the Recorder of Deeds of Cook County as Document Number 0617233153 as assigned by Document Number 0627502247.

Assignment of Leases and Rents Recorded June 21, 2006 as Document Number 0617233154 as assigned by Document Number 0627502248.

WHEREAS, by the Mortgage instruments above referenced (hereinafter the "Mortgage"), OLB, LLC, (hereinafter "Mortgagor") granted a Mortgage unto AIG MORTGAGE CAPITAL, LLC, (hereinafter "Original Mortgagee") on the premises described in the Mortgage (hereinafter the "Property"), to secure payment of the debt instrument or instruments, as the case may be, described in the Mortgage; and

WHEREAS, Mortgagee is the current owner and holder of the Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release the premises hereinafter described, being part of the Property, from the lien of the Mortgage.

NOW, THEREFORE, in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration paid by Mortgagor to Mortgagee, and for good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, Mortgagee hereby conveys and quitclaims to Mortgagor and releases and discharges from the lien of the Mortgage, the following described premises:

LOTS 297, 298 AND 299 IN SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Address: 3536 W. Dempster, Skokie IL PIN 10-14-421-040-000

PROVIDED, HOWEVER, nothing contained herein shall in any way affect, alter, or diminish the lien of the Mortgage on the remaining Properties; and nothing herein contained shall alter the terms of the Mortgage or the debt instrument or instruments, as the case may be, secured by the Mortgage.

2/8

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Executed this 27 day of January, 2010.

Witnessed/Attested by

Melissa Stelmach

Bank of America, N.A., as successor by merger with LASALLE BANK National Association, as Trustee for the registered holders of the JP Morgan Chase Commercial Mortgage Securities Trust, Commercial Mortgage Pass-Through Certificates, Series 2006-LDP8

By and Through its Master Servicer and Attorney in Fact, Midland Loan Services, Inc., a Delaware corporation

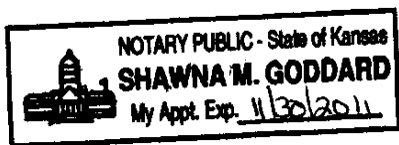
By: Larry S. Smith
Larry S. Smith, Senior Vice President

STATE OF Kansas
COUNTY OF Johnson

: ss

On this, the 27th day of January, 2010, before me, a Notary Public in and for the State of Kansas, personally appeared LARRY S. SMITH who acknowledged himself to be the Senior Vice President of Midland Loan Services, and s/he as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Shawna M. Goddard
Notary Public

Prepared by and after recording mail to:
Midland Loan Services, Inc.
Commercial Payoff Dept.
10851 Mastin Blvd.
Overland Park, KS 66210