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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0934539



Doc#: 1004816034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2010 10:39 AM Pg: 1 of 3

STATE OF ILLINOIS

CHASE HOME FINANCE LLC

ATTY NO. 91220

10 6 8 0 0 7 9 0

COUNTY OF COOK

IN THE CITCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

VS

VS

OHANG SU KIM A/K/A CHANG KIM; YUN JU

KIM; HOME EQUITY OF AMERICA, INC.; THE

WOODLANDS OF MORTON GROVE CONDOMINATION

WOODLANDS OF MORTON GROVE CONDOMINATION

CHANG SU KIM A/K/A CHANG KIM; YUN JU
KIM; HOME EQUITY OF AMERICA, INC.; THE
WOODLANDS OF MORTON GROVE CONDOMINIUM
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF CHANG SU KIM, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that FIB the 2010 titled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_, for described as follows:

PARCEL 1: UNIT F-512 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PART OR PARTS OF THE WEST % OF THE NORTHWEST % OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F-P-8 AND STORAGE SPACES F-S-8 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

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Attorney of Record

AFORESAID RECORDED AS DOCUMENT NUMBER 0020639239, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236. SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.

COMMONLY KNOWN AS: 8300 CALLIE AVENUE, F-512 MORTON GROVE, IL 60053

The subject mortgage has been recorded/registered as document number:

#0700356157 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 10-20-12 -045-1278

DOCUMENT PREPAREL JY: Pierce and Associaces 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Ox Coot County Clert's Office MICHELLE J. FLISS

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

NO.

VS

JUDGE

CHANG SU KIM A/K/A CHANG KIM; YUN JU

KIM; HOME EQUITY OF AMERICA, INC.; THE

WOODLANDS OF MORTON GROVE CONDOMINIUM

ASSOCIATION; UNKNOWN HEIRS AND

LEGATEES OF CHANG SU KIM, IF ANY;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

;

DEFENDANTS

## COMPLIANCE WITH PREDATORY DENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

## CERTIFICATE OF SERVICE

I, Nich Red on certify that I prepared this notice on entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0934539