

UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 1004826003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2010 08:15 AM Pg: 1 of 2

MAIL TAX BILL TO:

Mack Investments 1, LLC
16800 Oak Park Ave.
Tinley Park, Ill 60477

MAIL RECORDED DEED TO:

Mack Investments 1, LLC
16800 Oak Park Ave.
Tinley Park, IL 60477

8877697307488
090297307488

SPECIAL WARRANTY DEED

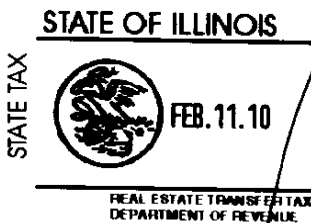
THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the State of TX, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Mack Investments 1, LLC, 16800 Oak Park Ave., Tinley Park, IL 60477-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 36 IN SHIRLEY PARK SUBDIVISION, THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, THORNTON TOWNSHIP, COOK COUNTY, ILLINOIS, LYING SOUTH AND EAST OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI-STATE EXPRESSWAY AS RECORDED IN DOCUMENT NUMBER 14989643, DESCRIBED AS BEGINNING AT A POINT ON THE STATE LINE BETWEEN INDIANA AND ILLINOIS SAID LINE BEING THE EAST LINE OF SAID FRACTIONAL SECTION 29, SAID POINT BEING 1207.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 29, THENCE CONTINUING NORTH ON SAID STATE LINE, 456.11 FEET TO THE SOUTH LINE OF THE 300 FOOT RIGHT-OF-WAY OF THE TRI STATE EXPRESSWAY; THENCE NORTHWESTERLY ON SAID 300 FOOT RIGHT-OF-WAY LINE WHICH IS A CURVE OF 6,216.26 FOOT RADIUS, CONVEX TO THE NORTHEAST, WHOSE TANGENT AT THE LAST DESCRIBED POINT MAKES AN INTERIOR ANGLE OF 107 DEGREES 12 MINUTES 17 SECONDS, MEASURED SOUTH THROUGH WEST TO NORTHWEST WITH THE STATE LINE, 1,067.88 FEET TO A LINE THAT IS PARALLEL TO AND 157.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 157.5 FOOT PARALLEL LINE 634.53 FEET TO THE SOUTH LINE OF NORTH 1385 FEET OF SAID SOUTHEAST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1385 FEET, 107.5 FEET TO A LINE THAT IS PARALLEL TO AND 50 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ON SAID 50-FOOT PARALLEL LINE, 52.00 FEET TO A LINE THAT IS PARALLEL TO AND 1207.98 FEET NORTH OF THE SOUTH LINE OF AND SOUTHEAST 1/4; THENCE EAST ON SAID 1207.98 FOOT PARALLEL LINE, 1145.25 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1957, AS DOCUMENT NUMBER 1786647.

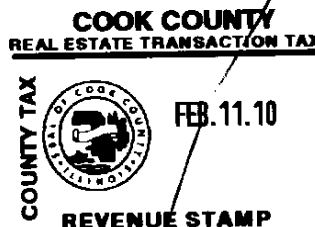
Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

30-29-407-025
17513 Maple Avenue, Lansing, IL 60438

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.



REAL ESTATE TRANSFER TAX
0004800
FP326652



REAL ESTATE TRANSFER TAX
0002400
FP326665

C. J.
2

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Special Warranty Deed - Continued

Dated this 2nd Day of February 20 10

Federal Home Loan Mortgage Corporation

By [Signature] Attorney in Fact

STATE OF IL)
) SS.
COUNTY OF Dupage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd Day of February 20 10

[Signature]
Notary Public
My commission expires: 8/16/11

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.



Property of Cook County Clerk's Office