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Doc#: 1004826030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2010 08:52 AM Pg: 1 of 3

MAIL TO:

2/5
John Voutiritsas
1300 Jefferson #303
Des Plaines, IL 60016
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

6928681888

* a married man

THIS INDENTURE, made this 9th day of January, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Earl A. Harris**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

of 39452 Brighton St., Murrieta CA

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

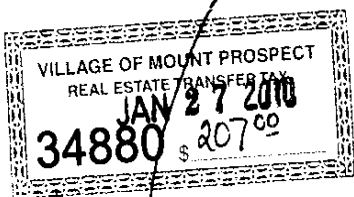
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 08-15-400-113-1082
PROPERTY ADDRESS(ES):

1810 W. Hatherleigh Ct., Unit 1A, Mount Prospect, IL 60056

Attorneys' Title Guaranty Fund, Inc
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department



C.E.
3


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EXHIBIT A

Parcel 1: Unit 1810-1A in Dover Park Condominium as delineated on a Survey of the following described real estate: Part of Lot 2 in Edward Busse's Division of part of the Southeast 1/4 of section 15, and the Northeast 1/4 of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919 as Document No. 6696216; which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document No. 0530534136, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Non-exclusive for ingress and egress, use and enjoyment as set forth in and created by Declaration of Covenants, Conditions, Restrictions and Easements recorded December 3, 2004 as Document No. 0433802403 and by Master Declaration of Dover Park Condominiums Common Area Association recorded November 1, 2005 as Document No. 0530534135.

Property of Cook County Clerk's Office

STATE TAX  FEB. 11. 10 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000031997	REAL ESTATE TRANSFER TAX
		00069.00
		FP326652

COUNTY TAX REAL ESTATE TRANSACTION TAX  FEB. 11. 10 REVENUE STAMP	# 0000046881	REAL ESTATE TRANSFER TAX
		00034.50
		FP326665

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Federal National Mortgage Association

PLACE CORPORATE
SEAL HERE

By:

As Attorney in Fact

JILL REIN

STATE OF Ill)
) SS
COUNTY OF Cook)

I, Anna Thurman the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that _____, personally known to me to be the attorney in fact for Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4 day of January, 2010

NOTARY PUBLIC

My commission expires: _____

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Earl Harris
1810 W. Hatherleigh Ct. Unit 1A
Mount Prospect IL 60056

"OFFICIAL SEAL"
ANNA L. THURMAN
Notary Public, State of Illinois
My Commission Expires 03/12/11
