UNOFFICIAL COPY

1004634074

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1004834074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2010 11:29 AM Pg: 1 of 2

Loan No. 0622568757

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS'S, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY DINI AND LINDA N. DINI SIGNING SOLELY FOR THE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS, its/his/hers/their, heirs, legal representatives and as igns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortga'se, dearing the date of October 25, 2004, and recorded on November 8, 2004, in Volume/Book Page Document 2431305144 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-15-215-044-0000 VOL. 0232 LOT 101 IN LEMKE FARMS SUBDIVISION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NOWTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420, AND REGISTERED AS DOCUMENT LR 3031924 AND CORRECTED BY PLAT RECORDED 24877455, AND REGISTERED LR 3080270, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 915 HONEYSUCKLE DR, WHEELING, IL, 60090 Witness my hand and seal 01/25/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED Vice President



S MS P D S MG N M

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/25/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MICHAEL ARRIOLA

Record & Return to:

Chase Home Finance LLCA

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0622568152

County of: COOK COUNTY
Investor No: F37351
Outbound Date: 01/21/10
Investor Loan No: 1697383126

