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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: **1004834030** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **02/17/2010 09:17 AM** Pg: 1 of 2

USBHM	515	6800230666
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MIN #: **100031268002306664**
 MERS Telephone #: **888/679-6377**
 CRef#: **02/12/2010-Preff#:R105-POF**
 Date: **01/13/2010-Print Batch ID:103602**
 PIN/Tax ID #: **14-29 102-046-0000**
 Property Address:
1352 W FLETCHER ST
CHICAGO, IL 60657
 ILmrsd-eR2.0 12/15/2009 2009(c) by EDCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE**, whose address is **1S660 MIDWEST ROAD, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the form, force, and effect of said Mortgage.

Original Mortgagor(s): **GEOFFREY L GASS AND DBRETT L VIRSHBO, HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE**

Date of Mortgage: **03/31/2009** Loan Amount: **\$409,500.00**
 Recording Date: **04/16/2009** Document #: **0910635166**

Legal Description: **THE EAST 17.52 FEET OF THE WEST 89.52 OF LOTS 153 AND 154 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTERLINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE

Laurie Castlen
 Assistant Secretary

S	<u>Yes</u>
P	<u>2</u>
S	<u>✓</u>
M	<u>No</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>✓</u>

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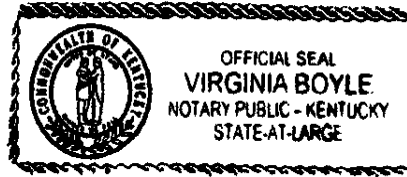
State of **KY**
County of **Daviess**

On this date of **02/05/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office