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Doc#: 1004835129 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/17/2010 10:58 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-025289

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING. L.P.

PLAINTIFF,

-VS-

IRENE KIJAK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; MONTGOMERY ON SUPERIOR CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

10CH05827

NOTICE OF FORECLOSURE LIS PENDENS

i, the unde	ersigned, do hereby c	ertify that the above entitled cause was filed in the
above Court on _		, 2010, for Foreclosure and is now pending in
said Court.	FEB 0 9 2010	

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Irene Kijak

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Irene Kijak to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded July 5, 2005 as Document No. 0518642282 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 904 AND PARKING SPACES P445 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10, LOT 15 (EXCLEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 5 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHIC'T SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH (18) JUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT 10 THE USE OF STORAGE SPACE 27, A LIMITED COMMON ELEMENT AS DELINEAGED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.

Commonly known as 500 West Superior Street, Unit 904, Chicago, IL 60654 Permanent Index No.: 17-09-114-021-1043 and 17-09-114-021-1381

3.	Parties against whom foreclosure is sought:
	Irene Kijak; Mortgage Electronic Registration Systems, Inc.; Montgomery on
	Superior Condominium Association: Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290063) James S. Marco (6255222) Shara Netterstrom (6234499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworth to before me day lof

Notary Public

21 Clarts Office OFF'C'AL SEAL AMY IC KROCHMAN OFFEY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 11-4-2013