## **UNOFFICIAL COPY**

THE FOR OF PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 1004945046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2010 09:27 AM Pg: 1 of 2

Loan No. 18604672

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the lotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto A.J. COLLIER II AND HEATHER L. COLLIER, its/his/hers/ocir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have accuired in, through or by a certain Mortgage, bearing the date of October 11, 2007, and recorded on October 19, 2007 in Volume/Book Page Document 0729222039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

LOT 32 OF BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, 8, MGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperairing.

Address(es) of premises: 7918 BERKSHIRE DRIVE, HANOVER PARK, IL, 601.3 Witness my hand and seal 01/28/10.

ARLETHIA REÉD

Vice President

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under vo hand and official seal 01/28/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JOANA MENESES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860407320

Coot County Clert's Office County of: COOK COUNTY

