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THE . **FOR** OF **PROTECTION** THE OWNER, RELEASE SHALL BE THE WITH FILED **OF** RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

(*pp*49450)

Doc#: 1004945017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2010 08:23 AM Pg: 1 of 3

Loan 00449258544337

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the noter thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the noter thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the noter thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the noter thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the noter thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the noter thereby secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the noter thereby secured by the mortgage hereinafter mentioned, and the controllar the receipt whereof is cancellation of the payment of the cancellation of the payment of the payment of the payment of the cancellation of the payment of the payment of the payment of the cancellation of the payment of the pa

TAX PIN #: 17-07-209-046-0000 17-07-209-047-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 1800 W ERIE ST. APT. 2, CHICAGO, 1L, 60622-6656 Witness my hand and seal 02/02/10.

IPMOBOAN CHASE BANK, N.A.

VANESSÁ SLEDGE

Vice President



1004945017 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under r.v hand and official seal 02/02/10.

JOAN KNOX - 2214

Notary Public

LIFETIME COMMISION

Prepared by: RODOLFO DELA CRUZ JR Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

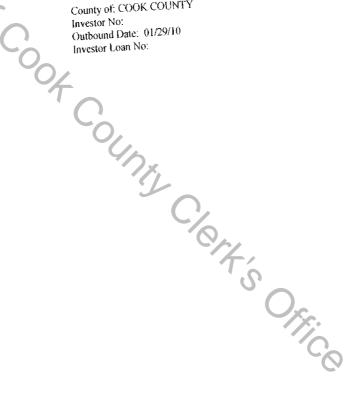
Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449258544337

County of: COOK COUNTY Investor No:





PUBLIC

1004945017 Page: 3 of 3

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Loan Number: 00449258544337

EXHIBIT A

UNIT NUMBER 2 IN THE 1800 WEST ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

UDTS 48, 49, AND 50 IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2004 AS DOCUMENT NUMBER 0415415020; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-07-209-0-6-0000 17-07-209-047-00/0

CKA: 1800 WEST ERIE STREET #2, CHICAGO, IL, 60622