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OF TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED

Doc#: 1004955022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2010 12:05 PM Pg: 1 of 2

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. (R)

KNOW ALL BY THESE PRESENTS. That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receip, whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> BRENDA COOKSEY AND JACK C. COOKSEY 2505 LAWNDALL, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of jure, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00500807, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

0/2/5 Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-11-105-015 & 032 Witness hands and seals, February 8, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 8, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice Presiden

Customer Mailing Address

BRENDA & JACK C. COOKSEY 2505 LAWNDALE **EVANSTON, IL 60201**

"OFFICIAL SEAL" GERALDINE Y. PLAZA NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRED DEC. 00, 201

This instrument was prepared by: Y. Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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LOT TWENTY-THREE (23) IN BLOCK FOUR (4) IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT FORTY-ONE (41) (EXCEPT THE SOUTH 40 FEET THEREOF) AND LOT FORTY-TWO (42) IN BLOCK FOUR (4) IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6 INCLUSIVE TOGETHER WITH PORTION OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office