

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0615316213



Doc#: 1004957001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2010 10:42 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES PAUL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2002, and recorded on April 18, 2003, in Volume/Book Page Document 0210820003 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-23-403-057-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8334 N KIMBLE, SKOKIE, IL, 60076

Witness my hand and seal 01/28/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


ARLETHIA REED
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/28/10.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: VIVIAN C MARTOS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0615316213
County of: COOK COUNTY
Investor No: F46641
Outbound Date: 01/04/10
Investor Loan No: 1684632136

Property of Cook County Clerk's Office

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De 15316213

ALL OF LOT 11 AND THE NORTH 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE ENDORSEMENT LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE ENDORSEMENT LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED HERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NO. 17818260 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FRACTIONAL OAK PARK TRUST AND SAVINGS BANK, UNDER SAID TRUST AGREEMENT TO ALEX SCHREIBER AND JACQUELINE A. SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NO. 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS