Doc#. 1004957194 fee: \$48.00 INOFFIC Aat : 02/18/20/0 02 44 PM Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0056407235

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does kereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): WILLIAM J BRAND? AND TERI A BRANDT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ROYAL AMERICAN B. NK.

Original Instrument No: 0519604178 Date of Note: 07/01/2005

Original Recording Date: 07/15/2005

Property Address: 516 SOUTH KENNICOTT ARLINGTON HEIGHTS, IL 60005

Legal Description:

LOT 2 IN BLOCK 1 IN THOMAS A. CATINO'S UNIT NO 1, 1ST ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION .1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 AND ON THE EAST LINE OF THE NORTHWEST 1/4; THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECI'S A'RUINGTON HEIGHTS RESUBDIVISION (DOCUMENT NUMBER 1613766); THENCE SOUTHERLY AND PAKALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4; THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST 1/4 658.96 FEET TO THE SOUTHE AST CORNER OF THE NORTHWEST 1/4; THENCE NORTH 485.68 FEET TO THE PLACE OF BEGINNING ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S ON MAY 4, 1962 AS DOCUMENT NUMBER 2032067, IN COOK COUNTY, ILLINOIS.

Pin #: 03-31-109-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2010.

Wells Fargo Bank, N.A.

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 02/17/2010 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSEN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee