Doc#. 1004957308 fee: \$48.00

Att: 02/18/20/00255 PWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DOMENICO COMPOSTO 3404 Wilmette Ave Wilmette IL 60091

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001445032132005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOMENICO COMPC STO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0627902020 Data of Note: 09/12/2006

Property Address: 9655 WOODS DR APT 1807 SKCK E, IL 60077

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1807 AND PARKING SPACE P-816, IN OPTIM . OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLAR TON OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006 AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, ALL IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO TEE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HIRBAN, THE RIGHTS AND EASEMENTS FOR TEE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. TE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 10-09-304-026-0000

County: Cook County, State of IL

Original Recording Date: 10/06/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2010.

Mortgage Electronic Registration Systems, Inc.

Justica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/18/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

1004957308 Page: 2 of 2

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