UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER **DEEDS** OR THE **OF** REGISTRAR WHOSE TITLES IN THE OFFICE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1004904155 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/18/2010 09:40 AM Pg: 1 of 3

Loan No. 1749975598

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER W. BUCKLEY, its/his/hers/their neits legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2008, and recorded on October 22, 2008, in Volume/Book Page Document 0829605030 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-219-029-1626 (

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 480 N MCCLURG COURT UNIT #1205, CHICAGO, 32, 50511 Witness my hand and seal 01/29/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



S X P 3 S A SC X E X

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMBULO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100120002000192467

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749975598

County of: COOK COUNTY
Investor No: 817
Outbound Date: 01/27/10
Investor Loan No: 1707915510



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LOAN NUMBER: 1749975598

EXHIBIT A

PARCEL 1: UPIT NUMBER 1205-N IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PLACIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PLRYENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE EASPIENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 9'804543.