

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1004904171 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2010 09:41 AM Pg: 1 of 3

Loan No. 1574028-82

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORMAN R MCFARLAND and JANET MOORE MCFARLAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2005, and recorded on April 6, 2005, in Volume/Book Page Document 0509621055 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

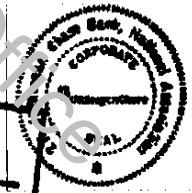
TAX PIN #: 02-15-112-068-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 537 N WALDEN DR, PALATINE, IL, 60067  
Witness my hand and seal 01/28/10.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



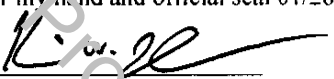
S	Y
P	3
S	
M	N
SC	
E	Y
INT	JHC

# UNOFFICIAL COPY

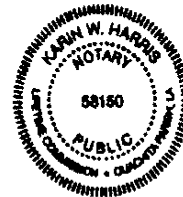
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/28/10.



KARIN W. HARRIS 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: LEJANIE VILLALUZ  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1574028482  
County of: COOK COUNTY  
Investor No: X12  
Outbound Date: 01/27/10  
Investor Loan No: 1574028482



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 1574028482

## EXHIBIT A

### Parcel I:

That portion of Lot 8 in the Townhomes of Timberlake Estates, being a Subdivision of the Northwest ¼ of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 8; thence South 00 degrees 01 minutes 55 seconds East 58.00 feet along the West line of said lot 8 for the point of beginning; thence North 89 degrees 58 minutes 05 seconds East 59.00 feet on a line passing through the centerline of a party wall common to Unit 5 Number 537 (B-1) and 541 (B) to a point on the East line of said Lot 8; thence south 00 degrees 01 minutes 55 seconds East 29.35 feet along said East line of Lot 8; thence South 89 degrees 58 minutes 05 seconds West 59.00 feet on a line passing through the centerline of a party wall common to Units Number 533 (C) and 531 (B-1) to the West line of Lot 8; thence North 00 degrees 01 minutes 55 seconds West 29.35 feet along said West line of said lot 8 to the point of beginning. In Cook County, Illinois.

### Parcel II:

A non-exclusive easement for ingress and egress set forth in Declaration of Covenants, Conditions, Restrictions, Easements and Homeowner's Association recorded May 2, 1990 as Document No. 90-201-697.

PIN # 02-15-112-068-0000

Address: 537 North Walden Drive, Palatine, IL 60067

Being the same property conveyed to Norman R. McFarland and Janet Moore McFarland by Deed from Victor L. Ambrosia and Ellen K. Ambrosia dated 10/31/2001 and recorded 11/08/2001 of record in Instrument No. 0011050752 recorder's office for Cook County, Illinois.



U24990985-01R123

REFINANCE MORTGAGE  
LOAN# 1574028482  
US Recordings