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Doc#: 1004904240 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2010 01:13 PM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO: *48*
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0098308174 (Investor#: 6912045312)

Prepared By: ROSELINE TOE

MIN #: 100021269120153125
MERS Phone: 1-888-679-6377

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026,
all beneficial interest under that certain Mortgage dated: May 29, 2009
executed by: JONATHAN HENNEK A SINGLE PERSON, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: *0916255014 06-17-09*
Page: of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

- ✓ Pin or Tax ID *11-19-223-021-1019* Loan Amount: \$95,000.00
- ✓ Property Address: 942 MICHIGAN AVE 1S, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: June 08, 2009

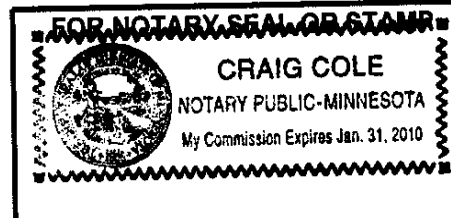
State of Minnesota) ss.
County of Hennepin

BRIAMA DIARRA
Vice President Loan Documentation, RWF
MORTGAGE, LLC

On June 08, 2009
personally appeared BRIAMA DIARRA, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Craig Cole

(Seal)



S	<i>Y</i>
P	<i>a</i>
S	<i>N</i>
M	<i>N</i>
SC	<i>Y</i>
E	<i>Y</i>
INT	<i>CE</i>

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000615372 OC
STREET ADDRESS: 942 MICHIGAN AVE 1S
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 11-19-223-021-1019

LEGAL DESCRIPTION:

UNIT NUMBER 1G IN THE MICHIGAN AND LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21 AND 22 AND THE NORTHERLY 40 FEET IN WIDTH FROM FRONT TO REAR OF LOT 20 IN SUBDIVISION BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22733913; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 9 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

AGENT:

TATOOLES & FOLEY
600 S. WASHINGTON, SUITE 301
NAPERVILLE, ILLINOIS 60540