UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.

4801 FREDERICA ST Attn: Linda Dant

OWENSBORO, KY 42301



1004904241 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/18/2010 01:13 PM Pg: 1 of 2

Loan #:0096913447 (Investor#: 6912041507)

Prepared By: JOSEPH ASANTE

MIN #: 100021269120415074

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mcrtgage dated:

March 05, 2009

executed by: SCOTT A RAFFERTY and MARY E RAFFERTY, HUSBAND AND WIFE, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 09075315107 0~

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE I EFERRED TO HEREIN.

Pin or Tax ID #: 10-32-211-001-0000 Loan Amount:

Property Address: 6853 N HIAWATHA AVE, CHICAGO, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

, of Official Records in the County Recorders office of Cook County

RWF MORTGAGE, LLC

Dated: March 13, 2009

State of Minnesota) ss.

County of Hennepin

BRIAMA DIARRA

\$417,000.00

Vice President Loan Documentation, RWF MORTGAGE,

On March 13, 2009

before me

personally appeared BRIAMA DIARRA, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

(Seal)

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



Craig Cole

1004904241 Page: 2 of 2

UNOFFICIAL COPY

DEUAL DESCRIPTION

149830-RILC

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOTS 260 AND 261 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THE NORTHERLY 80 ACRES OF THE NORTH EASTERLY HALF OF CALDWELL'S RESERVATION BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN(S): 10-32-211-001-0000, 10-32-211-002-0000

STOPPERM OF COOK COUNTY CLERK'S OFFICE CKA: 6853 NORTH HIAWATHA AVENUE, CHICAGO, IL 60646

6912041507