

UNOFFICIAL COPY

RETURN TO: *Prep By*
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Attn: Linda Dant



Doc#: 1004904228 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2010 01:09 PM Pg: 1 of 2

MERS Phone # 888-679-6377
MIN #100021269120449370
APM MORTGAGE, LLC

Assignment of Mortgage/ Deed of Trust

Pool #: LPO #: Loan #: 0101868032/6912044937

For value received, APM MORTGAGE, LLC

2701 Wells Fargo Way, Minneapolis, MN 55467-8000
hereby sells, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint,
Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:
TERENCE DOUBEK AND ROBIN S DOUBEK, HUSBAND AND WIFE

1739 LOIS AVE., PARK RIDGE, IL 60068

and bearing the date the 07 day of MAY Year 2009 And
recorded in the office of the Recorder of COOK County,
State of ILLINOIS at Page
as Document No. 0913833045 on the 8th day of MAY A.D. 2009

Signed the 15 day of MAY A.D. 2009

APM MORTGAGE, LLC

PIN # 12-02-123-052-0000

LEGAL ATTACHED

State of MINNESOTA)
County of HENNEPIN) SS
On this 15 Day of MAY
personally appeared LINDA STREAM 2701 Wells Fargo Way, Minneapolis, MN 55405
to me known, who being duly sworn, did say that (he/she) is the

Title VICE PRESIDENT OF LOAN DOCUMENTATION

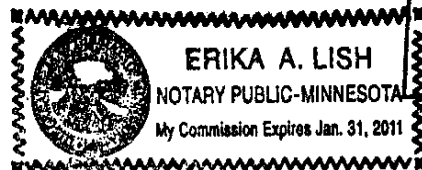
A.D. 2009 before me, a Notary Public,

VICE PRESIDENT OF LOAN DOCUMENTATION

of APM MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: Erika Lish

NOTARY PUBLIC



| | |
|----|------------|
| S | <u>No</u> |
| P | <u>2</u> |
| S | <u>1</u> |
| M | <u>No</u> |
| SO | <u>Yes</u> |
| E | <u>Yes</u> |
| NT | <u>he</u> |

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449736 PK
STREET ADDRESS: 1439 LOIS
CITY: PARK RIDGE **COUNTY:** COOK
TAX NUMBER: 12-02-123-052-0000

LEGAL DESCRIPTION:

LOT 2 IN PRENDERGAST AND ROPPOLO RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1965 AS DOCUMENT NUMBER 19603409 BEING A RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF) MEASURED AT RIGHT ANGLES IN VINCI'S SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONER'S DIVISION OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAINS NORTH OF THE HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office