

UNOFFICIAL COPY

Doc#: 1004908059 fee: \$50.00
Date: 02/18/2010 02:43 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005578655
MATTHEW MULKA
PO Date: 02/12/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100356107040168347 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW MULKA, AN UNMARRIED MAN

to 1ST ADVANTAGE MORTGAGE LLC dated April 27, 2007 calling for the original principal sum of dollars
(\$298,800.00), and recorded in Mortgage Record , page and/or instrument # 0712340200, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1835W OAKDALE AVE # H, CHICAGO IL - 60657

Tax Parcel No. 14-30-222-173-1029

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of February, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE
LLC**

By



WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

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0005578655

MERS # 100356107040168347 MERS PHONE: 1-888-679-6377

MATTHEW MULKA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of February, 2010 ,
personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE LLC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **HOLLY CREEKMORE**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
Nov 26, 2012

Notary Public
HOLLY CREEKMORE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MATTHEW MULKA

0005578655

PO Date: **02/12/2010**

LEGAL DESCRIPTION

PARCEL 1: UNIT 1925 H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94667604 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT ONE RECORDED AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office