Doc#. 1004908162 fee: \$48.00 **UNOFFIC** Δate: 02/18/20/10 \2 53 PW Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 111991335

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN ROSENFIELD

Original Mortgagee(S): ABN AMRO MORTGA(E CROUP, INC.

Original Instrument No: 0729155068 Date of Note: 10/10/2007 Original Recording Date: 10/18/2007

Property Address: 1017 W WASHINGTON STREET UNIT 6F CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNIT 6F TOGETHER WITH ITS UNDIVIDED TERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ACORN LOFTOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00366860, IN THE SOUTHEAST 1/4 OF SECTION 8. FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR THE BENEFITS OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 00366855. PARCEL 3: UNITS P2-16 AND P2-60 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER @366857, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 3 AND OTTER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASTMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 00366855.

Pin #: 17-08-446-020-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: MARY K DUVALL

Title: Vice-President

State of MD

City/County of Washington

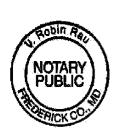
This instrument was acknowledged before me on 02/18/2010 by MARY K DUVALL, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

> Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

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