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Recording Requested/Prepared By:  
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**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: **800-331-3282**

Doc#: 1004922002 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2010 08:33 AM Pg: 1 of 2

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**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 161487 "Jesus M. Gutierrez" Cook County Recorder, Illinois

Dated: February 04, 2010

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **EQUITY PLUS, INC.** does hereby certify that a certain mortgage executed by **JESUS M. GUTIERREZ & TERESA I. JAUREGUI, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** to **EQUITY PLUS, INC.** dated **1/23/2004** calling for the original principal sum of dollars (**\$180,000.00**), and recorded on **FEBRUARY 13, 2004** in Mortgage Record , page and/or instrument # **0404446119**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$180,000.00**  
Tax Parcel ID: **06-07-106-071-0000**  
Property Address: **938 SEMINOLE DR, ELGIN, IL 60120**

Legal and/or Assignment: **THE WEST 44.0 FEET OF LOT 239 AND LOT 240 (EXCEPT THE WEST 40 FEET THEREOF) IN THE THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **February, 2010**.

Y  
2  
N  
N  
Y  
Y  
Y.N

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LOAN #: 161487 "Jesus M. Gutierrez" Cook County Recorder, Illinois

Dated: February 04, 2010

EQUITY PLUS, INC.

By: *Lashanta Wall*  
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **February 04, 2010**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lakeisha Wall*  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)