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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1004934075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2010 11:38 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM
CT Lien Solutions 22025016
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0634506126 12/11/06 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [X] ASSIGNMENT (FULL or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
BERKADIA COMMERCIAL MORTGAGE LLC
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS
118 WELSH ROAD CITY HORSHAM STATE PA POSTAL CODE 19044 COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [X] assigned.
ASSIGNEE IS THE CURRENT SECURED PARTY. Parcel ID# 01012010260000, 01012010700000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
CAPMARK FINANCE INC.,
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
22025016 Debtor Name: GLENVIEW ELDERLY HOUSING A 101050938

S ✓
P 3
S ✓
M ✓
SC
E ✓
INTA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME

CAPMARK FINANCE INC.,

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHED Parcel ID: SEE ATTACHED

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LOTS 1, 2, 3 AND THAT PART OF LOT 4 IN NIGHTINGALE'S SUBDIVISION (HEREINAFTER DESCRIBED) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ON THE EAST LINE OF SAID LOT 4 TO ITS INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 22 IN GEORGE A. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1921, AS DOCUMENT NUMBER 7099314; THENCE WEST 50 FEET ON SAID WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 22; THENCE SOUTH ON A LINE PARALLEL WITH AND 50 FEET WEST OF THE WEST LINE OF LOT 22 AS AFORESAID, TO ITS INTERSECTION WITH A LINE WHICH IS THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 5 IN GEORGE A. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1914, AS DOCUMENT NUMBER 5461938; THENCE WEST ON SAID LINE WHICH IS THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 5 TO THE WEST LINE OF LOT 4 IN NIGHTINGALE'S SUBDIVISION AS AFORESAID; THENCE NORTH ON SAID WEST LINE TO THE NORTH LINE OF LOT 4; THENCE EAST ON SAID NORTH LINE TO THE PLACE OF BEGINNING ALL IN NIGHTINGALE'S SUBDIVISION, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1927, AS DOCUMENT NUMBER 9760577 IN BOOK 249 OF PLATS, PAGE 1.

ALSO

LOT 20 IN GEORGE A. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1921, AS DOCUMENT NUMBER 7099314 IN COOK COUNTY, ILLINOIS

PIN#: 01-01-201-026
 VIA: 445 E. Main St., Barrington, IL 60010

Tax parcel ID# 01012010260000, 01012010700000