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Doc#: 1004935213 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2010 03:17 PM Pg: 1 of 3

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCU'T COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

**PLAINTIFF** 

Vs.

Irene Montgomery a/k/a Irene H. Montgomery; 1700 £ 56th Street Condominium Association; Worldwide Asset Purchasing, LLC; Unknown Owners and Nonrecord Claimants

No. 10 CH

10CH6286

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the **partity frown** FFB 1.6.201020\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Irene Montgomery a/k/a Irene H. Montgomery
- (iv) The legal description is:

PARCEL 1:

UNITS 3004 AND 3005 IN 1700 EAST 56TH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 113, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 95450550 COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 20-13-102-029-1273, 20-13-102-029-1274

(v) The common address or location of the property is:

1700 E. 56th Street Unit #3004/3005 Chicago, IL 60637

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Irene Montgomery a/k/a Irene H. Montgomery

b) Mortgagee:

Draper and Kramer, Inc.

- c) Date of mortgage: 11/28/1995
- d) Date and place of recording:

12/08/1995

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 95855002

SIGNATURE:

Attorney of Record

nty Illinois

Richard Spencer
ARDC #6210142

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-05059

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Firefly Legal, Inc.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A. PLAINTIFF	
<b>v.</b>	Case No.
Irene Montgomery a/k/a Irene H. Montgomery; et. al.  DEFENDANT	100406286
NCTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking	
122 S. Michigan Avenue, 19 <sup>th</sup> Floor, Chicago, IL 60603  Attn: Anti Predatory Lending Database (APLD)	
<b>PLEASE TAKE NOTICE</b> that on 02/12/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.	
Codili, & Associates, P.C.	
By:	
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527	Clorts
Attorney Number: #21762 Cook #21762 <b>14-10-05059</b>	'SO 055.
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to te a debt collector attempting to collect a debt and any information obtained will be used for that purpose.  PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on	
By:	