UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

THE

PROTECTION OF THE

WHOSE OFFICE THE

REGISTRAR OF

FOR THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.



1005040040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/19/2010 10:49 AM Pg: 1 of 3

KNOW ALL MEN BY THISE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the pates thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASF, CONVEY and QUIT CLAIM unto Brant W. Booker and Kristie K. Booker heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Jents, bearing date the 22nd day of August, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illir ois in Book N/A of records, on Page N/A, as Document No. 0625808060 & 0625808061, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 14-17-313-009-0000

COMMONLY KNOWN AS: 1457 W. Belle Plaine, Chicago, IL 60613

IN TESTIMONY WHERE COLE TAYLOR BANK has caused these presents to be signed by its VICE the hereto affixed, this 2nd day of December, 2009. PRESIDENT, and its

Cole Taylor Bank

CQUEL CLEMENTE, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Americas Charanty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Aum Search Department

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LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 12 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE NORTH 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 14-17-313-009-0000

Proporty of Cook County Clark's Office

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STATE OF ILLINOIS COUNTY OF___ COOK

I. UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RACQUEL CLEMENTE personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of December, 2009.

EN RECORDED MAIL TO:

STEVEN K. NOAGAMAS

493 DUANE ST. #410

Glan Ellyn, Ic G0137

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