UNOFFICIAL COPY

PROCUOLZO ZI OUD 1956 RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BARRY CHRISTIAN

LOAN NUMBER: \(830188-1100 \)

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD

SCHAUMBURG IL 60194



Doc#: 1005040112 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/19/2010 02:37 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

HAVEN PROPERTIES, LLC

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE JIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 9TH DAY OF JUNE, 2004 RECORDED IN THE RECORDER'S CAPICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0418204173 & 0418204174, RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 16 IN BLOCK 47 IN F.H. BARTLETTS CHICAGO HIGHLANDS IN THE NOP, FHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 19-19-104-004-0000

ADDRESS(ES) OF PREMISES: 7139 W. 63RD PLACE, CHICAGO, ILLINOIS 60638

WITNESS THIS 22ND OF JANUARY, 2010

__(SEAL)

BARRY CHRISTIAN, OPERATIONS OFFICER

(SEAL)

1005040112 Page: 2 of 2

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STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED. SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF JANUARY, 2010.

"OFFICIAL SEAL Linda Gaedin Notary Public, State of II

(NOTARY PUBLIC)

COMMISSION EXPIRES: 7-13-13

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194 JN. Clark's Office