## **UNOFFICIAL COPY**



**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS

Doc#: 1005045001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/19/2010 08:13 AM Pg: 1 of 2

Loan No. 20645/3

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness occured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERESA M REID AND EDWARD A THORP, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through o by a certain Mortgage, bearing the date of May 25, 2006, and recorded on June 12, 2006, in Volume/Book Page Document 0616332033 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 2414415086

SITUATED IN THE COUNTY OF COOK IN THE STATE IN ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. THE EAST 75 FEET OF THE WEST 53 FEET OF BLOCK 19 IN HILL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3319 W 109TH STREET, CHICAGO, IL, 60655 Witness my hand and seal 01/29/10.

ARLETHIA REED Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/10.

KARIN W. HAPRI3 - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: KRISTINE J GARO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable, 1-888-679-6377

Loan No: 20645537

Coot County Clart's Office County of: COOK COUNTY



