

UNOFFICIAL COPY

Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of February 09, 2010

FIRST AMERICAN BANK

[LENDER]

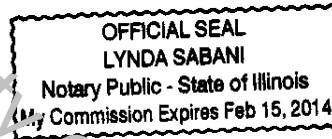
By: Megan Sheppard
Name: Megan Sheppard
Title: Loan Processor
Address: 80 Stratford Drive
Bloomington, IL 60108

By: _____
Name: _____
Title: _____
Address: _____

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Megan Sheppard personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, February 09, 2010



Lynda Sabani
Notary Public

THIS INSTRUMENT PREPARED BY: Megan Sheppard

Mail To:

FIRST AMERICAN BANK
Loan Operations
201 S. State Street
Hampshire IL 60140

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000620523 OC
STREET ADDRESS: 219 SHENSTONE ROAD
CITY: RIVERSIDE **COUNTY:** COOK COUNTY
TAX NUMBER: 15-36-106-032-0000

LEGAL DESCRIPTION:

LOT 2 IN BURSIK RESUBDIVISION OF LOT 992 IN BLOCK 19 IN THE THIRD DIVISION OF RIVERSIDE IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office