

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **9618335**      **1/27/2010**  
Ref Number: **61951006309299**  
Tax ID: **13-02-300-008-1007**  
Property Address:  
**3940 W Bryn Mawr Ave Unit 207**  
**Chicago, IL 60659-3154**  
IL0v2-RM      2/17/2010

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:**

Original Lender:            **LASALLE BANK FSB**  
Borrower(s):              **ADRIENNE JENSEN A/K/A ADRIENNE JENSEN-THOMAS, AN UNMARRIED PERSON**

Date of Mortgage: **10/29/1999**      Original Loan Amount: **\$50,000.00**  
Recorded in Cook County, IL on: **11/17/1999, book 9077, page 0048 and instrument number 09079616**

Property Legal Description:  
**PARCEL 1: UNIT 207 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/17/2010**

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB**

By:   
**Crystal Jennings, Assistant Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 2/17/2010 by Crystal Jennings, Assistant Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB on behalf of the corporation.

  
Notary Public: Frances Y. King  
My Commission Expires: 6/21/2010

FRANCES Y. KING  
Notary Public  
State of South Carolina  
My Commission Expires 06/21/2010

Property of Cook County Clerk's Office