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Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036

Doc#: 1005003008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2010 10:12 AM Pg: 1 of 2



Case Nbr: **9586191**
Ref Number: **68951001955899**
Tax ID: **16-03-228-037-0000**
Property Address:
4304 W CRYSTAL ST
CHICAGO, IL 60651
IL0v2-RM 2/1/2010

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ANA C FROMETA AND CARLOS FROMETA**
Date of Mortgage: **7/24/2006** Original Loan Amount: **\$82,000.00**

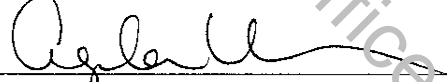
Recorded in Cook County, IL on: **9/20/2006**, book **N/A**, page **N/A** and instrument number **0626315077**

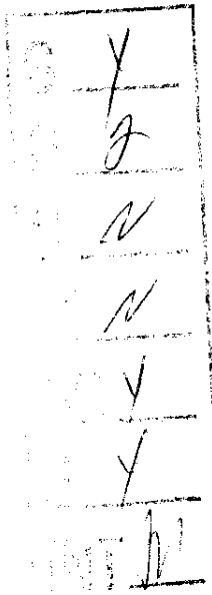
Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 2 IN GUSTAVE J. BERG'S RESUBDIVISION OF LOTS 43 TO 48 IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. PARCEL: 16-03-228-037

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/1/2010**

Bank of America, N.A.

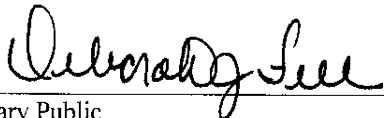
By: 
Angela Venner, Asst. Vice President



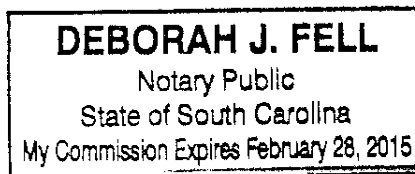
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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 2/1/2010 by **Angela Venner, Asst. Vice President of Bank of America, N.A.** on behalf of the corporation.



Notary Public



Property of Cook County Clerk's Office