Doc#. 1005008067 fee: \$48.00

Att: 02/19/2010 08 18 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 0655039292

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): AMY L YOUNG A S'NGLE WOMAN AND STEPHAN C ROBERTS, A SINGLE MAN

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION

Original Instrument No: 0705226106 Date of Note: 02/09/2007 Original Recording Date: 02/21/2007

Property Address: 106 N ABERDEEN ST PH1 CHICAGO, IL 60607

Legal Description:

PARCEL 1: UNIT PH1 AND PARKING SPACE UNIT CPU-4, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT STORAGE SPACE LCF IS IN THE BRIXTON LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE BRIXTON LOFTS CONDOMINIUM, WHICH PLAT OF SURVEY IS PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 22, 23, 24, 25, AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JUNE 30, 2006 AS DOCUMENT NUMBER 0618134139 FOR STRUCTURAL SUPPORT, MAINTENANCE, AND INGRESS AND EGRESS, ASMORE FULLY DESCRIBED THEREIN. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, CASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATIONS CONTAINED IN SALD DECLARATION OF CONDOMINIUM THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WEP! RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 17-08-436-017-0000,17-08-436-018-0000,17-08-436-019-0000,17-08-436-020-0000 County: Cool: County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/18/2010.

CITIMORTGAGE, INC.

By: MARY K DUVALL Title: Vice-President

State of MD City/County of Washington }

This instrument was acknowledged before me on 02/18/2010 by MARY K DUVALL, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1005008067 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: V. ROBIN RAU My Commission Expires:

12/31/2011

Resides in: Washington

Property of Cook County Clerk's Office