

UNOFFICIAL COPY

Doc#: 1005008179 fee: \$48.00
Date: 02/19/2010 12:43 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

FELIX FRIEDMAN
1400 S Michigan Ave Apt 2410
Chicago IL 60605

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001950496912605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **FELIX FRIEDMAN**

Original Mortgagee(S): **Mortgage Electronic Registration Systems, Inc.**

Original Instrument No: **0902057168**

Date of Note: **12/30/2008**

Original Recording Date: **01/20/2009**

Property Address: **1400 S MICHIGAN AVE APT 2410 CHICAGO, IL 60605**

Legal Description: **Lot N/A Block N/A Township N/A**

UNIT 2410, P-366 AND P-367 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823018029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS MID RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: **17-22-107-026-0000**

County: **Cook County, State of IL**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2010.

Mortgage Electronic Registration Systems, Inc.

Jessica Larsen

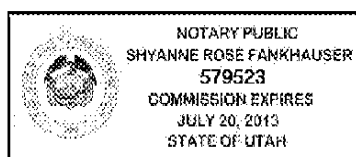
By: Jessica Larsen

Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 02/19/2010 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Shyanne Rose Fankhauser

Notary Public: Shyanne Rose
Fankhauser
My Commission Expires:
07/20/2013
Resides in: Cache