Doc#. 1005008137 fee: \$48.00 UNOFFIC Atte: 02/19/20/0 11 DDAM/Pg: 1 of 1 Clack County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 27131/0526

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIBANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD PAVIA AND HELEN C PAVIA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION

Original Instrument No: 0701855211 Date of Note: 12/29/2006 Original Recording Date: 01/18/2007

Property Address: 6852 LEXINGTON LN N NILES 1L 60714-4442

Legal Description:

LOT 22 IN BLOCK 3 IN ERNEST H. KLODE'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 ANI 2 IN SUBDIVISION BY WILLIAM KOLBS FARMS, SAID FARMS BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 II SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2, 3 AND 4 IN ASS ESSORS DIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP. 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SAID. VICTORIA POTHIER'S RESERVA? JON IN COOK COUNTY, ILLINOIS.

Pin #: 10-31-215-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/19/2010.

CITIBANK, N.A.

By: MARYANN BLANK Title: Vice-President

Maryan Blank

State of MD) City/County of Washington

This instrument was acknowledged before me on 02/19/2010 by MARYANN BLANK, Vice-President of CITIDANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

att K. Miler

My Commission Expires: 10/25/2012

Resides in: Washington