

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 1005012042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2010 09:03 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100301552

848274600

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 7<sup>TH</sup> day of JULY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0818933085 made by MARK A. ROSSI AND MARCIA L. ROZNIK, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED FIFTY THREE THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

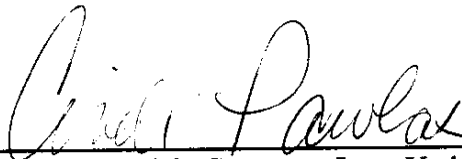
**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-03-301-021-0000  
Property Address: 110 OTIS RD., BARRINGTON HILLS, IL 60010

**PARTY OF THE SECOND PART:** ING BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 3 day of FEB., 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1005012041 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*EIGHT HUNDRED FIFTY THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 12, 2010

  
Cindi Pawlak, Consumer Loan Underwriter





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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008482746 NA  
STREET ADDRESS: 110 OTIS ROAD  
CITY: BARRINGTON HILLS COUNTY: COOK  
TAX NUMBER: 01-03-301-021-0000

### LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH 39 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.