

UNOFFICIAL COPY



Doc#: 1005012179 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2010 01:37 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return To:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

Attn: Doc Control

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Penny Mac Loan Services, LLC, all interests in and under that certain Mortgage dated 4/30/2007 executed by

Pearl Hill

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/14/2007 as Document Number 0713444028 and which Mortgage covers the following described property, to-wit:

UNIT 1 IN THE 7327 SOUTH CHAMPLAIN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN SUB BLOCK 1 IN WETHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BROOKLINE, SAID BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2007 AS DOCUMENT NUMBER 0708222136 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED 50% INTEREST IN THE COMMON ELEMENTS AND RIGHT TO USE PARKING SPACE P-1, ALL IN COOK COUNTY, ILLINOIS.

BOX 70

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Commonly known as: 7327 S. Champlain Avenue
Unit #1
Chicago, IL 60619

PIN 20-27-221-047-1001 (20-27-221-009)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 22 day of Dec, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona

By: [Signature] Attest: [Signature]
Topako Love Vice President Rick Wilken Vice President

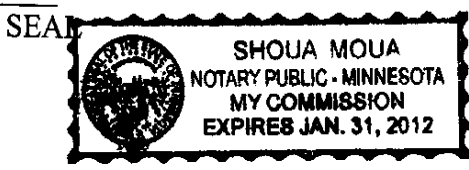
STATE OF Minnesota
COUNTY OF Dakota

SS

I, Shoua Moua, the undersigned Notary Public, do hereby certify that Topako Love and Rick Wilken who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of Dec, 2009

[Signature]
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-24062
BOX 70
DOCUMENT CONTROL DEPT.