

# UNOFFICIAL COPY



Doc#: 1005015044 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2010 01:51 PM Pg: 1 of 3

Prepared by: Carla Tinoco  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
557066692082  
Investor #: 2697

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236  
479178

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 05, 2006 and executed by JENNIFER GRAYER, as Mortgagor(s), in the amount of \$156,000.00, and recorded on DECEMBER 19, 2006 as document number 0635311125, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 5240 STONERIDGE COURT #5240, MATTESON, ILLINOIS

Tax ID #: 31-21-402-050

Dated: DECEMBER 28, 2009

S	y
P	3
S	v
M	v
BC	y
E	y
BY	jm

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Name: Juan A. Pardo  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }SS }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 28, 2009, by Juan A. Pardo, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on behalf of the corporation. Juan A. Pardo is personally known to me. Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

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## EXHIBIT "A"

### PARCEL 1:

LOT 105 (EXCEPT THE EAST 66.29 FEET THEREOF) IN STONERIDGE COURTYARDS OF MATTESON UNIT ONE, A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONERIDGE COURTYARDS OF MATTESON UNIT ONE AFORESAID FOR INGRESS AND EGRESS OVER LOT 100 IN AFORESAID SUBDIVISION