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Doc#: 1005015034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/19/2010 01:18 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 479276

Prepared by: Carla Tinoco OCWEN LOAN SERVICING, LLC 1661 Worthington Load Suite 100 West Palm Beach, Modida 33409 557011000282 Investor #: 2467

ILLINOIS RELEASE OF MORTGAGE

In consideration of the paymen and full satisfaction of the debt secured by the Mortgage dated JUNE 03, 2005 and executed by FUCKIYA HOSKIN, as Mortgagor(s), in the amount of \$ 126,000.00, and recorded on JUNE 15, 2005 as document number 0516627043, in the Office of the Recorder of Deeds of COOK, County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOTS 7 AND 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 11 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THE PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THE EOF, IN COOK COUNTY, ILLINOIS

Commonly known as: 5718 SOUTH PAULINA STREET, CHICAGO, ILLINOIS

Tax ID #: 20-18-221-031/20-18-221-032

Dated: DECEMBER 29, 2009

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REGISTRATION ELECTRONIC MORTGAGE SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION

Name: Juan A. Pardo Title: Vice President

Droporty Ox STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 29, 2009, by Juan A. Parlo. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION on behalf of the corporation. Juan A Pardo is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLICS TATE OF FLORIDA
LEUCIA N. Arias Commission * DD737904
Expires: NOV. 25, 2011
BONDED THRU ATLANTIC BOND! 19 CO. JRO.