



Doc#: 1005017027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2010 01:50 PM Pg: 1 of 3

BT 09-06827  
Prepared by Gary Kujawa and when recorded  
Mail to: TCF NATIONAL BANK  
555 BUTTERFIELD ROAD  
LOMBARD IL 60148

**SUBORDINATION AGREEMENT**

*Record 2nd*

THIS AGREEMENT made as of this 21st day of January 2010 by and between TCF National Bank f/k/a/ TCF National Bank Illinois f/k/a/ TCF Bank Illinois fsb, f/k/a/ TCF Bank Savings fsb, f/k/a/ TCF Banking and Savings F.A., f/k/a Twin City Federal Savings and Loan Association and PHH Home Loans, LLC its successors and/or assigns.

WHEREAS, Jonathan R. Vehar and Susan E. Rossetti, executed and delivered to Lienholder a mortgage dated July 26, 2004 in the amount of \$22,300.00. Filed of record on August 11, 2004 with the County Recorder of Cook County, Illinois as Document No. 0422433072 covering the following described property located in said County and State (the "Property"):

See Attached.

*76223436-02*  
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117

PIN# 05-35-313-058-0000

ADDRESS: 2724 Bryant Ave  
Evanston, IL 60201

WHEREAS, Jonathan R. Vehar and Susan E. Rossetti, executed and delivered to PHH Home Loans, LLC its successors and/or assigns as their interests may appear, a mortgage on the above described Property dated 19th day of Feb. 2010 filed of record on day of 02/19/10 with the County Recorders of Cook County, Illinois as Document No. 1005017026 and in the amount of \$298,000.00. WHEREAS, it is the intention of the parties hereto, PHH Home Loans, LLC, its successors and /or assigns as their interests may appear, all respects senior, prior and superior to the aforesaid mortgage to Lien-holder.

S	Y
P	3
	N
	N
	Y
	Y
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# UNOFFICIAL COPY

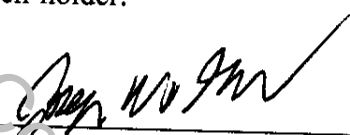
## SUBORDINATION

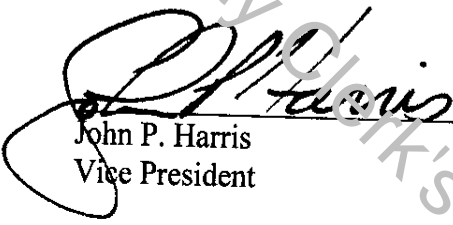
-2-

NOW THEREFORE, for a fee of \$200.00, and in order to induce PHH Home Loans, LLC, its successors and/or assigns to advance funds upon its mortgage, Lien-holder does hereby subordinate the lien of its' mortgage to the lien of PHH Home Loans, LLC, its successors and/or assigns mortgage, and all extensions, modifications and renewals thereof and all advances and future advances there under, notwithstanding that the Lien-holder's mortgage was executed and recorded prior to the and recordation of PHH Home Loans, LLC, its successors and/or assigns mortgage and agree that all rights, title, lien and interest acquired by PHH Home Loans, LLC, its successors and/or assigns, either by foreclosure proceeds or otherwise, under its mortgage, shall be prior and superior to any and all rights, title, lien and interest heretofore or hereafter acquired by Lien-holder under Lienholder's mortgage.

IN TESTIMONY WHEREOF, Lien-holder has caused these presents to be executed the day and year first above written.

Lien-holder:

  
\_\_\_\_\_  
Joseph W. Garcia  
Vice President

  
\_\_\_\_\_  
John P. Harris  
Vice President

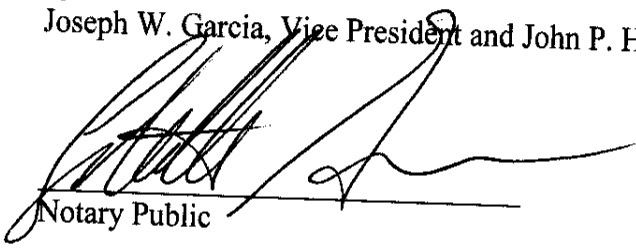
STATE OF ILLINOIS

) SS.

COUNTY OF Cook

The Foregoing instrument was acknowledged before me this 21st day of January 2010, by

Joseph W. Garcia, Vice President and John P. Harris, Vice President.

  
\_\_\_\_\_  
Notary Public



# UNOFFICIAL COPY

## SUBORDINATION

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LOT 6 IN BLIETZBRYANT AVENUE, SUBDIVISION OF LOTS 1,2,3,4,8,9,10, AND 12 IN BLOCK 4 IN THE UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL OUILMETTE RESERVATION TOGETHER WITH LOTS 1 TO 6 INCLUSIVE AND LOTS 10 TO 14 BOTH INCLUSIVE IN BLOCK 5 IN IRA BROWN'S SUBDIVISION OF BLOCKS 5 TO 8 INCLUSIVE IN THE UNIVERSITY SUBDIVISION OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL OUILMETTE RESERVATION TOGETHER WITH LOTS 1, 2, 3, 4, IN HITT'S SUBDIVISION OF BLOCK 12 OF THE UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.



\*U01138065\*

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