

UNOFFICIAL COPY



RETURN TO: *freddy*
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 423010
Attn: Linda Dant

Doc#: 1005022102 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2010 02:44 PM Pg: 1 of 2

MERS Phone # 888-679-6377

MIN # 100021264120415090

RWF MORTGAGE, LLC

Assignment of Mortgage/ Deed
of Trust

Pool #:

LPO #:

Loan #: 0097054316 /
6912041509

PID # 14-14-402-034-1023

For value receive I,

RWF MORTGAGE, LLC

100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its
successors and assigns

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:

MARK NELSON AND SHELLI C NELSON, HUSBAND AND WIFE

1811 W. ADDISON STREET #4E, CHICAGO, IL 60613

and bearing the date the 25 day of MARCH Year 2009 And
recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book 0910 at Page
as Document No. 0910705000 on the 07 day of 04 A.D. 09

Signed the 3 day of APRIL A.D. 2009

RWF MORTGAGE, LLC

RE-RECORDED 10-02-09

0927516000

ERIKA LISH

Title VICE PRESIDENT OF LOAN
DOCUMENTATION

LEGAL ATTACHED

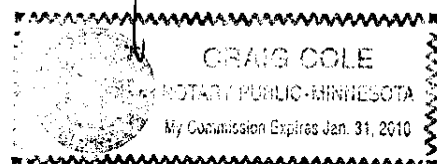
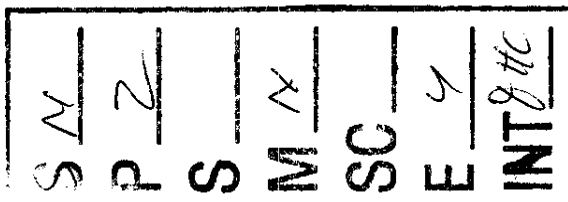
State of MINNESOTA }
County of HENNEPIN } SS

On this 3 Day of APRIL A.D. 2009 before me, a Notary Public,
personally appeared ERIKA LISH 100 South Fifth Street, Minneapolis, MN 55402
to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN
DOCUMENTATION

of RWF MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: Joseph Asante

NOTARY PUBLIC



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Legal Description

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

UNIT 1811-4E AND P-32

IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office